

| Month                                                                  | Week number | Week Beginning | Topics (25/26)                                                                        | 2025-26 Date of Delivery |
|------------------------------------------------------------------------|-------------|----------------|---------------------------------------------------------------------------------------|--------------------------|
| <b>D/505/4540 Managing learning (Careers / Future Planning) (NOCN)</b> |             |                |                                                                                       |                          |
| <b>September</b>                                                       | 1           | 2nd            | BCIS Induction Day                                                                    |                          |
|                                                                        | 2           | 9th            | Managing Learning (NOCN)                                                              |                          |
|                                                                        | 3           | 16th           | Managing Learning (NOCN)                                                              |                          |
|                                                                        | 4           | 23rd           | Managing Learning (NOCN)                                                              |                          |
|                                                                        | 5           | 30th           | Independent learning (NOCN)                                                           |                          |
| <b>October</b>                                                         | 6           | 7th            | Careers and Interview Workshop with Talk The Talk                                     |                          |
|                                                                        | 7           | 14th           | Independent Learning (NOCN)/ 1-2-1 Careers advice With Saskia                         |                          |
| <b>Half Term ( October)</b>                                            |             |                |                                                                                       |                          |
| <b>The World &amp; Politics</b>                                        |             |                |                                                                                       |                          |
|                                                                        | 8           | 28th           | Exercising your civic and Democratic rights With ShoutOutUK                           |                          |
| <b>November</b>                                                        | 9           | 4th            | Democracy, and Fundamental British Values                                             |                          |
|                                                                        | 10          | 11th           | The UK Political System (AM) / <a href="#">Trip to Docklands (PM)</a>                 |                          |
|                                                                        | 11          | 18th           | Trip to Parliament                                                                    |                          |
|                                                                        | 12          | 25th           | Labour Party Education Policy + Animal Farm (Movie)                                   |                          |
| <b>December</b>                                                        | 13          | 2nd            | The Equality Act, Protected Characteristics & Hate crime/Anti Radicalisation Workshop |                          |
|                                                                        | 14          | 9th            | The Public Services and Institutions                                                  |                          |
|                                                                        | 15          | 16th           | Global Politics & International Relations                                             |                          |
| <b>Christmas Holidays (Dec - Jan 2026)</b>                             |             |                |                                                                                       |                          |
| <b>Sex, Sexuality &amp; Relationships (RSHE Curriculum)</b>            |             |                |                                                                                       |                          |
| <b>January</b>                                                         | 16          | 6th            | Healthy Relationships, Consent & Preventing Domestic Abuse (Tender)                   |                          |
|                                                                        | 17          | 13th           | Understanding Sexism and Misogyny: challenging gender bias                            |                          |
|                                                                        | 18          | 20th           | Maintaining Sexual Health, CCard registrations and STI screening (Charlie LBWF)       |                          |
|                                                                        | 19          | 27th           | Sexual Harrassment & Consideration of Online Pornography (VAWG)                       |                          |
| <b>February</b>                                                        | 20          | 3rd            | Pornography (Tender / Brook)                                                          |                          |
|                                                                        | 21          | 10th           | Gang Awareness & Social Media Met Police                                              |                          |
| <b>Half Term ( February)</b>                                           |             |                |                                                                                       |                          |
| <b>Mental Health Awareness</b>                                         |             |                |                                                                                       |                          |
|                                                                        | 22          | 24th           | Understanding Mental Health & Wellbeing                                               |                          |
| <b>March</b>                                                           | 23          | 3rd            | Coping Strategies & Resilience                                                        |                          |
|                                                                        | 24          | 10th           | National Careers Week                                                                 |                          |
|                                                                        | 25          | 17th           | Self-Perception, Self-Esteem, and Social Media                                        |                          |
|                                                                        | 26          | 24th           | Peer Pressure the impact on Mental Health                                             |                          |
|                                                                        | 27          | 31st           | Mental Health Workshop & Reducing Stigma                                              |                          |
| <b>Easter Holidays (April)</b>                                         |             |                |                                                                                       |                          |

| J/506/8058<br>Introductory awareness of the importance of healthy eating and drinking (NOCN) |    |      |                                                                                |  |
|----------------------------------------------------------------------------------------------|----|------|--------------------------------------------------------------------------------|--|
| April                                                                                        | 28 | 22nd | Introductory awareness of the importance of healthy eating and drinking (NOCN) |  |
|                                                                                              | 29 | 28th | Introductory awareness of the importance of healthy eating and drinking (NOCN) |  |
| May                                                                                          | 30 | 5th  | BCIS PARENTS DAY                                                               |  |
|                                                                                              | 31 | 12th | Independent learning (NOCN)                                                    |  |
|                                                                                              | 32 | 19th | Independent learning (NOCN)                                                    |  |
| Half Term (May)                                                                              |    |      |                                                                                |  |
| Employment                                                                                   |    |      |                                                                                |  |
| June                                                                                         | 33 | 2nd  | AM GCSE MATHS/Cover Letter & CV Writing PM                                     |  |
|                                                                                              | 34 | 9th  | AM GCSE MATHS/Personal Branding & Employability Skills PM                      |  |
|                                                                                              | 35 | 16th | Understanding Work Experience Pt 1 (Documentary + Guest) ILP                   |  |
|                                                                                              | 36 | 23rd | Income & Budgeting                                                             |  |

#### Extra Curricular Opportunities for BCIS Learners

Learners to get involved with assisting or taking part in extra curricular activities, this allows learners to gain work experience, get involved in charitable events and gain employability skills